



## WISCONSIN STATE CRIME STOPPERS, INC.

Hans W. Lux, Jr., Vice-President

370 Nelson Ct.

Washington Island, WI 54246

920-360-7688

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# Wisconsin State Crime Stoppers (WSCS) 2024 WSCS Annual Training Conference Scholarship Application Form

### ***Introduction:***

The charitable foundation of the Wisconsin Chiefs of Police Association (WCPA), the Wisconsin Police Leadership Foundation (WPLF) has allocated \$1,500.00 in scholarship funds to be awarded to WSCS Members in need to cover the registration and lodging fees associated with attending the 2024 WSCS Annual Training Conference being held at the Hilton Paper Valley Hotel in Appleton October 17<sup>th</sup> - October 19<sup>th</sup>. These funds will be dispersed as scholarship awards used to cover **(2) nights single lodging for one attendee, conference registration, and yearly dues**. Scholarship award recipients from the prior year are not eligible. To be considered for a scholarship award, your organization *must*:

- Be in good standing as a Member of the WSCS (yearly dues paid or to be paid out of Scholarship funds if received).
- Submit a completed "2024 WSCS Annual Training Scholarship Application Form" by the submission deadline date.

### ***Scholarship Application Submission Details & Deadline Date:***

Completed "2024 WSCS Annual Training Scholarship Application Forms" *must* be submitted via mail or email to Hans Lux, Vice-President of the WSCS to the following address:

**Hans Lux, WSCS  
370 Nelson Ct.  
Washington Island, WI 54246**

**Or to luxhans2560@gmail.com**

**Application *MUST* be received by *NO LATER THAN*: **September 15<sup>th</sup>, 2024.****

### ***Scholarship Application Review, Award Notification & Dispersal:***

All scholarship applications received by the submission deadline date will be reviewed WSCS Board Members to determine which applicants will receive the scholarship awards.

If you are selected to receive a scholarship award, you will be notified by a WSCS Board Member by *NO LATER THAN* **September 22<sup>nd</sup>, 2024.**





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**Declaration of Economic Hardship (Continued):**

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**\*\*Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*\*IMPORTANT NOTE:** My signature confirms that my organization is/or will be in good standing as a Member of the WSCS. My signature also confirms that I understand that scholarship award funds are to be used solely to help cover **(2) nights single lodging and registration (for one attendee)** relating to my attendance of the 2024 WSCS Annual Training Conference. Yearly dues to WSCS will also be covered if not submitted prior to the conference.

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370 Nelson Ct.  
Washington Island, WI 54246**

Email – [luxhans2560@gmail.com](mailto:luxhans2560@gmail.com)

To be considered your application **MUST** be received by **NO LATER THAN:**  
**September 15<sup>th</sup>, 2024**